

**GOVERNMENT OF ANDHRA PRADESH****ABSTRACT**

BUDGET 2011-12- GRANT NO.XXVIII- ANIMAL HUSBANDRY AND FISHERIES- M.H.2403 ANIMAL REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS-

**FINANCE (B.G.II) DEPARTMENT****G.O.Rt.No.****Dated :06 - 02 -  
Read the**

Lr.No.14460/F1/F3/2011, dated 2-1-2012 from Director of Animal Husbandry, A.P.,

**ORDER:**

The following reappropriation of funds are ordered.

(Rs. in

Major,Minor,Sub and Detailed Head of Appropriation	Existing ModifiedAppr	Modification Sanctioned		Revised ModifiedAppr	Remarks
		(+)Increase	(-)Decrease		
1				2	

**Head of Account to be Decreased****2403 Animal Husbandry****M.H.101 Veterinary Services and  
Health****G.H. 10 Centrally Sponsored****S.H.(19 ) PPR Programme**

## 110 Domestic Travel Expenses

111 Travelling Allowance	1,39,65	..	34,65	1,05,00	
130 Office Expenses					
132 Other Office Expenses	1,39,65	..	34,65	1,05,00	
133 Water and Electricity Charges	93,10	..	24,93	68,17	
134 Hiring of Private Vehicles	33,25	..	8,25	25,00	
200 Other Administrative Expenses	2,92	..	72	2,20	A
210 Supplies and Materials					
211 Materials and Supplies	3,24,52	..	2,34,52	90,00	A
212 Drugs and Medicines	1,06,40	..	26,40	80,00	A
240 Petrol, Oil and Lubricants	75,80	..	30,80	45,00	A
260 Advertisements, Sales and Publicity	73,42	..	18,22	55,20	A
510 Motor Vehicles					
511 Maintenance of Office Vehicles	46,11	..	40,51	5,60	A

**Head of Account to be Increased****2403 Animal Husbandry****M.H.101 Veterinary Services and  
Health****G.H. 10 Centrally Sponsored****S.H.(19 ) PPR Programme**

## 310 Grants-in-aid

312 Other Grants-in-Aid	0	4,53,65	..	4,53,65	B
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<b>Total</b>	<b>4,53,65</b>	<b>4,53,65</b>
4,53,65		
4,53,65		
<b>Nil</b>		

Major,Minor,Sub and Detailed Head of Appropriation	Existing ModifiedAppr	Modification Sanctioned	Revised ModifiedAppr	Remarks
		(+)Increase (-)Decrease		
1	2			

**REMARKS:**

A. Decrease is due to limiting the expenditure to the actual requirement. B.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA**

**PUSHPA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To The Principal Accountant General (A&E), AP., Hyderabad. The Director of Treasuries of Animal Husbandry, A.P., Hyderabad.

The Finance (Expr.AH&F) Department.

SFs/SCs.

**//FORWARDED BY ORDER//**

**SECTION**